

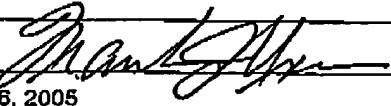
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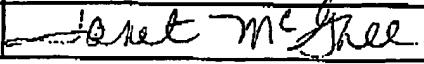
JUN 06 2005

<b>TRANSMITTAL FORM</b> <i>(to be used for all correspondence after initial filing)</i>		Application Number	10/806,972
		Filing Date	March 22, 2004
		First Named Inventor	Donovan
		Group Art Unit	1645
		Examiner Name	Portner, VA
Total Number of Pages in This Submission	29	Attorney Docket Number	D-3170CONq

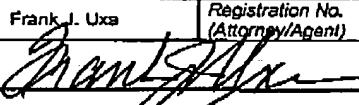
<b>ENCLOSURES (check all that apply)</b>		
<input checked="" type="checkbox"/> Fee Transmittal Form <input checked="" type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input checked="" type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input checked="" type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Response to Missing Parts/ Incomplete Application <input type="checkbox"/> Response to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Assignment Papers <input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence <input checked="" type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____	<input type="checkbox"/> After Allowance Communication to Group <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to Group (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input type="checkbox"/> Other Enclosure(s) (please identify below)
Remarks		

OIP/E/JCWS JUN 6 2005

<b>SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT</b>	
Firm or Individual Name	Frank J. Uxa Registration No. 25,612
Signature	
Date	June 6, 2005

<b>CERTIFICATE OF TRANSMISSION/MAILING</b>	
I hereby certify that this correspondence is being facsimile transmitted to the USPTO at fax number 703-872-8306, or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below.	
Typed or printed name	Janet McGhee
Signature	
Date	June 6, 2005

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<b>FEE TRANSMITTAL</b> <b>for FY 2005</b>		<i>Complete if Known</i>																																																																																																				
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Name (Print/Type)	Frank J. Uxa	Registration No. (Attorney/Agent)	25,612	Telephone	949-450-1750																																																																																																	
Signature			Date	June 6, 2005																																																																																																		

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JUN 06 2005

Appl. No. 10/806,972

Reply to Office Action of February 8, 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Appl. No. : 10/806,972 Confirmation No. 2337  
Applicant : Donovan  
Filed : March 22, 2004  
Title : BOTULINUM TOXIN THERAPY FOR NEUROPSYCHIATRIC DISORDERS

TC/A.U. : 1600/1645  
Examiner : Portner, V.A.

Docket No. : 17500CON(BOT); D3170-CON  
Customer No. : 33197

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

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June 6, 2005  
Janet M. Gia

AMENDMENT AND PETITION FOR ONE MONTH EXTENSION OF TIME

Sir:

This response is being submitted in reply to the Final Office Action of February 8, 2005. A response was due May 8, 2005. Applicant hereby petitions for a one-month extension of time. A response with a one-month extension of time is due June 8, 2005. The Commissioner is hereby authorized to charge the extension of time fee (\$120.00) to Deposit Account No. 01-0885. Accordingly, this response is being timely filed. In response to the Office Action, please amend the above-identified application as follows:

Amendments to the Claims are reflected in the listing of claims which begins on page 2 of this paper.

Remarks/Arguments begin on page 6 of this paper.